



Parish of The Sacred Heart and St Joseph

with the churches of
The Sacred Heart, Hemsworth and Saint Joseph, Moorthorpe

Diocese of Leeds: Registered Charity No 249404



Year A, Feast of Jesus Christ, Universal King, 21/22 November

Getting in touch Father Anthony G Fenton
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| | | <i>FB - Parish Facebook live-stream</i> | <i>Mass Intentions</i> |
|--------------------------------|--------------|---|--|
| Saturday 21 November | Sacred Heart | 10.30-11.30am Open Church | |
| Sunday 22 November | St Joseph's | 9.00-9.45am Open Church 10.45am Mass FB | <i>Charlie Oakley</i> |
| Monday 23 November | | | <i>Faithful Departed (November List)</i> |
| Tuesday 24 November | | | <i>Yorkshire Brethren</i> |
| Wednesday 25 November | | | <i>Philip Fitzgerald</i> |
| Thursday 26 November | | | <i>Lawrence Lister</i> |
| Friday 27 November | | | <i>Antony Pearson</i> |
| Saturday 28 November | Sacred Heart | 10.30-11.30am Open Church | <i>Parish Family</i> |
| Sunday 29 November | St Joseph's | 9.00-9.45am Open Church 10.45am Mass FB | <i>Albert Alan</i> |

Under present Covid-19 restrictions, public acts of worship are *not permitted*, except for Funerals.
We are, however, permitted to open our Churches for individuals to come and pray quietly.
See times above indicating 'Open Church' - there is no need to pre-book to come at these times.

Up to at least 2 December,
our Parish Sunday Masses are to be live-streamed via our Parish Facebook Page.
If you are not already a member, any who use the internet can easily join: see title below.

Please Keep in Prayer All whose **Anniversaries** occur about this time
All who have **died recently**, especially Patricia Attwood,
Iris Edgely, Christopher Duffield, Samuel Towson,
Andrew Christopher Tyrrell, Janice Coyle, and their families

Also: All those **sick or infirm**, especially:
Br Hilarion Durkin, Margaret Hinchliffe, Isabelle Blake, Elizabeth Olbison, Catherine Brown, Karen Dearing
George Potts, Cynthia Potts, Peggy Heneghan, Kazia Andruszko, Liz Allen, Dennis Fricker, John O'Brien
Monica Lowe, Nicola Glew, Elizabeth Taylor, and all our housebound



First Edition. Watch this space for if there should be any changes in coming days.

Follow us at "Parish of The Sacred Heart Hemsworth and St Joseph's Moorthorpe"

Sacraments

Baptism Our Preparation Programme, for Parents of Children to be baptised, will next take place 7.00-8.30pm, in our Sacred Heart Hall, **Weds 2 & 9 Dec**. To join a Programme, Parents need to talk with Fr Anthony, after one of our Parish Masses, to arrange an initial meeting with him.

The Programme is for any expecting, as well as Parents with baby born.

Confirmations will hopefully next be celebrated, for Baptised Catholics now in *school year 6 or older*, before the summer of 2021. Watch for application details, during December.

First Reconciliation Our *Children* are next due to meet in our Sacred Heart Parish Hall, **Sat 9 Jan**, 10-11.15am, and their parents in our Sacred Heart Church, 10-10.15am.

On arrival, Parents should please not enter the Hall with the Children, but go immediately into the Church.

Marriage Usual minimum notice, six months. Contact Fr Anthony.

But seriously

DO YOU KNOW?

The Feast of Christ the King was instituted by Pope Pius XI, in 1925, in response to the growing secularism and nationalism of the time. He gave it the full title of 'Our Lord Jesus Christ the King'. In 1969, Pope Paul VI revised the title to, 'Our Lord Jesus Christ King of the Universe'.

Many of our Children would readily tell that Advent is about getting ready for Christmas, and the latter part of Advent does increasingly look to the commemoration of Christmas. But what is Advent principally inviting us to spend our lives preparing for?

AND SERIOUSLY!

Sunday school was teaching how God created Eve out of Adam's rib. A young boy seemed very interested. Later in the week his mother noticed he was lying down and asked 'what is the matter.'

The boy replied, 'I have a pain in my side, I think I'm going to have a wife!'



Notices for our Parish Newsletter need to be received by
Wednesday 12.00noon, at the latest

Parish Monies

Many Thanks for donations, Lockdown period monies will be notified later.

Loose £
Envelopes £

Donations to our Parish

Can also be made by texting -
CHURCH SHSJ to 70500
to contribute £5 - weekly
- fortnightly - other;
- or by using the **Donate Button**
on our Parish Website Home Page.

Things happening in our Parish

While we are in 'lockdown', it is still clearly permitted, in the regulations, to visit our Churches for individual quiet prayer. Face coverings are still required and we still need to observe the metre+ rule (but those of the same household/bubble may sit together). Do come along to our 'Open Church' times. As the benches are now set for 1 metre+ distancing, please remain seated, at prayer, and do not kneel.

Send your Christmas Greeting to all our Parish Family and also help raise funds towards our Advent Project. Write on an envelope *Christmas Card* and add your Family name (Christian name/s, too, if you wish) - add at least £2 as a donation - put the envelope in the collection basket during our 'Open Church' times or deliver it to our Sacred Heart Presbytery, by **Sun 29 Nov** at latest. Your name/s will then be listed on a Parish Card, to be distributed to all our Parish Families, at our Masses, on 3rd/4th weekends of Advent.

Christmas Scenes If any of our Children have drawn a picture, for our Parish Christmas Card, but not given it in, please note that it must be given in by **this Sun 22 Nov**. Be sure to put on the back your name, age, which of our Churches you mostly come to, and a telephone number or email. Designs may be brought to our 'Open Church' times, or delivered to our Sacred Heart Presbytery.

First Sacraments Parents of those Children already preparing for First Reconciliation should have received a letter from Fr Anthony. If any have not, please let Fr Anthony know as soon as possible.

November Faithful Departed Envelopes, for Masses, can be got in our Church Entrances, or you may use your own envelope (but please write on *November Faithful Departed*). Envelopes may be returned in the collection basket during our 'Open Church' times, or to our Sacred Heart Presbytery. Masses will be celebrated, through the year, for those listed in/on each envelope, and all listed will be included in a monthly Mass for the Faithful Departed. It is usual for those who can afford it to include a donation.

Your Offerings to Fund our Parish are, of course, still needed and any who do not have a Bank Order, In favour of our Parish, may wish to donate by delivering their envelope to our Sacred Heart Presbytery, to the collection basket at our 'Open Church' times, or by text, or on-line.

Parish Council is to next meet **Thu 3 Dec**, 7.00pm, in our Sacred Heart Hall. Please give any items for the Agenda to Janet Ward, Elizabeth Smith, or Fr Anthony by **Sun 29 Nov**, at the latest.

Christmas Cards are available at both our Churches, also some calendars and diaries. Any wishing to purchase these, at our 'Open Church' times:

at our Sacred Heart Church, may enter the Hall, and view the packs well spaced out on tables;

at our St Joseph's Church, the packs may be found near the confessional and in the main exit hall.

At both Churches, please leave the appropriate money in the pot provided - **ensure physical distancing of at least 1 metre+** - and please remember that others also need time to look and buy.



Gathering Song

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing:
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"*

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace, each nation rings
With Thy praises, King of kings.

King most holy, King of truth,
Guide the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light.

Shepherd-king, o'er mountains steep
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.

Patrick Brennan CSSR (1877-1952)

Glory to God

Glory to God in the highest
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading: Ezekiel 34: 11-12, 15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

Responsorial Psalm 22(23)

R The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pasture
where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow
me all the days of my life,
In the Lord's own house shall I dwell
for ever and ever.

R. The Lord is my shepherd;
there is nothing I shall want.

Second Reading: 1 Corinthians 15:20-26,28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king *until he has put all his enemies under his feet* and the last of the enemies to be destroyed is death, for everything is to be *put under his feet*. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

Gospel Acclamation

Alleluia, Alleluia!

Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia!

Gospel: Matthew 25: 14-30

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when

Mass continues over page . . .

Year A, Feast of Jesus Christ, King of the Universe

did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."

'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me."

'And they will go away to eternal punishment, and the virtuous to eternal life.'

Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer for Spiritual Communion

Lord Jesus, you have taught us to know and trust that you are present in the Holy Sacrament of the Altar.

We love you above all things and passionately desire to receive you into our hearts and minds, for you to be one with and within each of us.

Since we cannot now receive you sacramentally, we trust you to come spiritually to be among us and within us, and to enable us, each and every one, to unite ourselves wholly to you now and forever. Amen.

Communion Verse

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded:
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood;
Lord of lords, in human vesture -
in the Body and his Blood:
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way;
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish,
as the darkness clears away.

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces in the Presence
as with ceaseless voice they cry:
Alleluia, alleluia,
alleluia, Lord most high!

*Liturgy of St James
Tr G Moultrie (1829-85)*

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The Word: Year B, Advent, Sunday 1

1st Reading: Isaiah 63:16-17, 64:1,3-8

2nd Reading: 1 Corinthians 1:3-9

Gospel: Mark:13:33-37

Prayer of the Church

Psalter Week 2

Sun Seasonal Proper
Mon Seasonal Proper (or + Proper Saints)
Tue Seasonal Proper + Common Martyrs
Wed Seasonal Proper (or + Proper Saints)
Thu Seasonal Proper
Fri Seasonal Proper
Sat Seasonal Proper

This Week's Feasts & Saints

Mon St Clement, Pope, Martyr /
St Columban, Abbot
Tue Ss Andrew Dung-Lac, Priest & Companion
Martyrs
Wed St Catherine of Alexandria, Martyr
Thu Weekday Ordinary Time
Fri Weekday Ordinary Time
Sat Weekday Ordinary Time