



Parish of The Sacred Heart and St Joseph

with the churches of
The Sacred Heart, Hemsworth and Saint Joseph, Moorthorpe

Diocese of Leeds: Registered Charity No 249404



Year C, Ordinary Time, Sunday 15, 13/14 July 2019

Getting in touch Father Anthony G Fenton
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Saturday 13 July	6.00pm Mass	Sacred Heart	Parish Family
Sunday 14 July	9.00am Mass 10.45am Mass	St Joseph's Sacred Heart	Ron Cockroft John Friel
Monday 15 July	9.10am Morning Prayer 9.30am Mass 12.00-1.00pm Exposition	St Joseph's St Joseph's Sacred Heart	Thanks St Anthony
Tuesday 16 July	7.30am Mass 12.00-1.00pm Exposition	Sacred Heart Sacred Heart	Sean Leonard
Wednesday 17 July	9.30am Mass 12.00-1.00pm Exposition 7.00pm Mass	Sacred Heart Sacred Heart Sacred Heart	<i>With SH School</i> Parish Family <i>With SVP District Council</i> Canice McGinn
Thursday 18 July	<i>No Morning Prayer today</i> 9.30am Mass 12.00-1.00pm Exposition	St Joseph's St Joseph's Sacred Heart	<i>With SJ School</i> Ron Ventom
Friday 19 July	8.30am Mass 12.00-1.00pm Exposition	Sacred Heart Sacred Heart	Faithful Departed (November List)
Saturday 20 July	9.30-10.30am Exposition 6.00pm Mass	St Joseph's Sacred Heart	Tony Sweeney
Sunday 21 July	9.00am Mass 10.45am Mass 1.00pm <i>Baptism</i>	St Joseph's Sacred Heart Sacred Heart	George Quinn Shelagh Taylor Sienna Isabel Needham

On her Baptism into our Parish and Church Family, at 10.45am Mass, this Sunday we pray for and congratulate
Elissa-Rose, with her mum, Emilia Golik



Saturday Exposition of the Blessed Sacrament: 9.30-10.30am
1st & 3rd of the month at St Joseph's 2nd & 4th of the month at The Sacred Heart
with the Sacrament of Reconciliation at 10.00am
Sacrament of Reconciliation otherwise by appointment with Fr Anthony

From Fr Anthony

Here is a verse from an old folk hymn:
*'Tell me why you are smiling my son.
Is there a secret you can tell everyone?
Do you know more than men that are wise?
Can you see what's beyond life's disguise
through your loving eyes?'*

The boy in the song is smiling. He is in touch with the mystery, the reality hiding under 'life's disguise'. The boy can see past the disguises, can see the underlying reality, because he looks at the world 'through loving eyes'. Love pierces all disguises and sees the beauty underneath and recognises and knows God. When you see through loving eyes and know that the ultimate sustaining reality is love, then you can smile and walk in total trust as Jesus did.

In the song it is a young boy who knows the secret. It should not surprise us that a young boy 'knows more than men that are wise'. Jesus would not be surprised by this. He rejoiced that the inner secret of his Father's being, which is love, has been made known to simple people. 'I bless you, Father, for hiding these things from the learned and the clever and revealing them to mere children' (*Luke 10:21*). And again he said, 'I tell you that many prophets and kings wanted to see what you see and never saw it; to hear what you hear and never heard it' (*Luke 10:24*).



The song asks, 'Why are you smiling, my son?' He smiles because he knows a great secret. The first Son to enter the depths of the mystery and know the secret of God's love was Jesus, the Beloved Son. Because he knew the secret, he was able to look at life with loving eyes. He could walk in love and joyful trust. He looked with such clear, loving eyes that he could see past all the disguises to the reality underneath. The flowers, the birds, the clouds, the soil, the weeds in the field of wheat, the sheep, the oxen ploughing, the fisherman casting his net, the women making bread, the vine, the spring of water, the children playing in the market-place, the rabbi with his books of knowledge, new and old – all these spoke to him, sang to him – of a reality greater than themselves, of a beauty beyond imagining, of a protecting, nourishing love sustaining all life, the ever affectionate Father God.

*From 'Give God a Chance' (Ch.25) (abbreviated) -
by Robert Kelly, SJ*

Things happening in our Parish

Silence is ... Prayerful In recent months, a number of complaints have been made at *both* of our Churches, on account of much talking, before Masses. While it is good to talk, chatter between humans is distracting some from being able to chat with God. The Rooms at St Joseph's and the Hall at The Sacred Heart are normally open well before all our weekend Masses. Please use them, *not our Churches*, to hold human to human conversations (as some already do before our 10.45am Mass). There's also much to be said for the old maxim: Talk with God before Mass and with your Parish Family after Mass.



Prayer Group Meets weekly on **Mondays**, 7-8.00pm, at, 40 Wood Street, South Hiendley. All very welcome.

Seniors Group Meets weekly on **Wednesdays**, in our Sacred Heart Parish Hall, 2-3.30pm. All aged 55+, both males and females, most welcome. Chat, refreshments, entertainments, all the order of the day.

Proudly To Be Presented by our St Joseph's Primary School, Wed 17 Jul, 1.45pm, *The Lion King*. All invited, but please let the School know if you wish to attend - email: admin@sjm.bkcat.co.uk - tel: 01977-651755 - or call into the School.

Westfield Foodbank When children are off school there are extra costs for families, but especially where children receive free school meals, on school days. This brings extra requests for assistance, to foodbanks, during the school holidays. The Westfield Foodbank is accessed by those with a real need from most areas of our Parish. As always, donations of food and toiletries can be left in the containers in the Entrances of either of our Churches, or delivered direct to the foodbank, when open.

**Again, very many thanks
to all who helped at/with, or contributed to
our Summer Garden Fete**

We totalled a **£1141.85 profit**
*Profit includes £217 in raffle ticket sales and
2x£50 donations at our Saturday/Sunday Masses
(2018 totalled £1357 with post Fete raffle sales)*



*Unclaimed prizes: contact
Fr Anthony, with winning ticket-*

Raffle Prizes: White - 46 M&S Hamper, 219 Drinks Basket, 115 His/Hers Perfume, 280 Chocs Hamper - **Pink** - 542 Slow Cooker, 387 Hair Care, 618 Cocktail Glasses, 759 Electric Toothbrush, 375 Kenwood Spiralizer, 420 Biscuit Barrel, 457 Pizza Stone, 97 Mini-Hamper, 378 Planter - **Green** - 513 Teddy Bear

*Notices for the Bulletin need to be received
by Wednesday 12.00noon, at the latest.*

Sacraments

Baptism A Preparation Programme, for Parents of Children to be baptised, will be held in our Sacred Heart Hall, **Weds 11 & 25 Sep**, 7.30-9.00pm. To join a Programme, Parents should talk with Fr Anthony, at a weekend Mass, to arrange an initial meeting with him.

The Programme is for any expecting, as well as Parents with baby born.

Confirmation Meeting for *Applicants along with their Parents/Carers*, in our Sacred Heart Church and Hall:

Sat 14 Sep, 9.30-11.30am

First Eucharist Our *Children* who are now preparing to celebrate their First Communion, *and their Parents/Carers*, are to meet, in our Sacred Heart Hall,

Sat 21 Sep, 10.00am-12.00nn.

Marriage Usual minimum notice, six months. Contact, Fr Anthony.

But seriously

DO YOU KNOW?

The traditional list of seven Sorrows of Our Lady include: the prophecy of Simeon, the flight into Egypt, the loss



of the Holy Child at Jerusalem, being with Jesus on his way to Calvary, standing at the foot of the Cross, Jesus being taken from the cross, and the burial of Christ.

October is well known to be the month of devotion to the Rosary. But what are the devotions attached to November and December?

AND SERIOUSLY!

Soon after the Dead Sea Scrolls were discovered, a small boy was listening to the radio. He looked at his father anxiously:

'I hope they haven't found any more commandments.'



Parish Monies

Thank You very much for your offerings last weekend:

Loose	£236.48
Envelopes	£329.64

Collections, etc

Next weekend Retiring Collection after each Mass, towards national costs of Catholic Evangelisation (ie Home Mission & Communications).

Acts of Contrition

The Deepest Roots of Penance: God Makes it Right

...We should not underestimate the power of "acts" of contrition. In



the words of a modern saint: Love means deeds, not just sweet words. A popular slogan back in the 1970s was "Love means never having to say you're sorry." But that's not true. Love means not only saying "I'm sorry," but showing it too. This is human nature—though our fallen nature resists it mightily—and the God Who created our nature knows what

works for us. We need to say "I'm sorry"; we need to *show* it; and we need to *do* something about it.

God's Law recognises these fine points of human psychology and works with them, first to move His people beyond their resistance to confession, and then to move them beyond liturgical confession to legal satisfaction. "And the Lord said to Moses, 'Say to the people of Israel, when a man or woman commits any of the sins that men commit by breaking faith with the Lord, and that person is guilty, he shall confess his sin which he has committed; and he shall make full restitution for his wrong, adding a fifth to it, and giving it to him to whom he did the wrong' " (Num 5:5-7). (Both the legal and liturgical aspects of confession will figure in our later conversation of the New Covenant sacrament of penance.)

Like faith, sorrow for sins must show itself through works (see Mt 3:8-10 and Jas 2:19, 22, 26). We can see this even in human relationships. When we offend someone we're often slow to admit our fault. We make excuses; we deny responsibility. But in order to heal the relationship, we need to confess—to say we're sorry—even though we don't *want* to say it. Not only that, we need to "Make it up" to the person we've offended. Of course, all this applies, and in a far greater degree, when the one we've offended is the Lord.



A Mess to Confess

God made confession possible by enacting it in law, in Israel's liturgy. We must not, however, underestimate the difficulty of these Old Covenant acts of penance. They have clarified man's way to repentance, but they did not necessarily make it easy. Only an arm-chair interpreter would dismiss Israel's confession, sacrifice, and penance as mere ritual. No these were arduous matters, and they cost something.

From: Lord, Have Mercy—Scott Hahn

Please Keep
in Prayer

All whose **Anniversaries** occur about this time
All who have **died recently**



Also: All those **sick** or **infirm**, especially:

Br Hilarion Durkin, Margaret Hinchliffe, Bridget Johnson, Isabelle Blake, Elizabeth Olbison, Catherine Brown
Karen Dearing, George Potts, Sheila Jordan, Peggy Heneghan, Hilda Bailey, Kazia Andruszko, Ann Pearson
David Olbison, Liz Allen, John O'Brien, Joan Aston, Denis Fricker, Monica Lowe, Cynthia Potts
and all who receive Holy Communion at home

The Word: Year C, Ordinary Time, Sunday 15

Gospel: Luke 10:25-37

To many a Jew at the time of Jesus the hatred of the Samaritans was such that a Good Samaritan was a contradiction in terms. It is striking that Luke changes the dialogue about the two commandments. In Mark's and Matthew's accounts Jesus answers the question about the commandments, while in Luke Jesus challenges the questioner, who then himself gives the right answer. It is also striking that, in his reply at the very end, the lawyer, despite Jesus' praise of him, cannot bring himself to pronounce the hated name, "Samaritan", and says 'the one who...'. The conscientious dilemma of the priest and the



Levite reveals a dry humour within this story: if the huddled traveller turns out to be dead, they will incur corpse-defilement and be unable to perform their sacred duties! This legal difficulty makes the Samaritan's attentive generosity all the more poignant, for a Samaritan is free of any such hang-ups. Love shown to the unfortunate and the down-trodden is a major theme in Luke's Gospel. But note also the Samaritan's careful administration of his funds: he gives not a blank cheque but two days' wages, which he will supplement on his return if necessary!

First Reading: Deuteronomy 30:10-14

The Book of Deuteronomy consists of four great discourses on the Law. This lovely passage concludes the last discourse, after which the death of Moses is recounted. It encourages the people to observe the Law. The Law, it teaches, is not obscure, or difficult, or far away; the people do not need to travel far or search deeply. The author is saying that the Law is Israel's natural inheritance, and so it is natural for them to observe it; it is almost—as we would say—second nature. The Law was God's most precious gift to Israel, a revelation of the divine nature and the divine ways to the world, and so a source of light and life. It revealed how Israel had to behave in order to be God's faithful people. Therefore observance of the Law was not to be thought of as a tiresome obligation but a response in love to this gift made in love. For Christians the Law is brought to perfection in the incarnate Word of God, who is the perfect revelation of the Father, and is the Way, the Truth and the Life. Israel saw the revelation of God's will, and so of his nature, in the Law; Christians similarly see the full revelation of the glory of God in Christ Jesus.

Second Reading: Colossians 1:15-20

This is the first of the readings we will hear from Colossians over the coming week; it is a hymn to the pre-eminence of Christ. It falls into two stanzas: the first proclaims Christ's pre-eminence as first-born from the dead. As first-born in creation he is the image of the invisible God, in whom all is created, just as, in the Book of Wisdom, Wisdom is called the image of God, the reflection of the eternal light and the mirror of God's active power. In Wisdom, in Christ, God can be seen. In the second stanza, as first-born from the dead, Christ brings all things to perfection and completion. The hymn is a sort of parabola, starting with God in creation, descending to Christ as Lord of the Church, returning with Christ to completion in God.

Courtesy of 'The Wednesday Word Trust'

The Word: Year C, Ordinary Time, Sunday 16

1st Reading Genesis 18:1-10

2nd Reading Colossians 1:24-28

Gospel: Luke 10:38-42

Prayer of the Church

Psalter Week 3

Sun + Seasonal Proper

Mon + Proper of Saints

Tue (or + Proper of Saints)

Wed Week 3

Thu Comn. of the Dedic. of Church + Dioces. Prop.

Fri Week 3

Sat (or + Common of Martyrs or Pastors)

This Week's Feasts & Saints

Mon St. Bonaventure, Bishop & Doctor of Church

Tue Our Lady of Mount Carmel

Wed

Thu THE DEDICATION OF THE CATHEDRAL IN
THE DIOCESE

Fri

Sat St. Apollinaris, Bishop & Martyr